

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Bernard Parnese
Name

(2) 3074 Harwood F
Address (number and street)

Deerfield Beach FL 33442
City, State, Zip Code

OFFICE USE ONLY
CITY OF DEERFIELD BEACH
RECEIVED
JAN 03 2017

Check here if address has changed

(3) ID Number: CITY CLERK OFFICE

(4) Check appropriate box(es):

- Candidate Office Sought: Commissioner - Dist. 43
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 12 / 1 / 16 To 12 / 31 / 16 Report Type: M-12

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ 1,000.00

Loans \$ _____

Total Monetary \$ _____

In-Kind \$ _____

(7) Expenditures This Report

Monetary Expenditures \$ 608.36

Transfers to Office Account \$ _____

Total Monetary \$ 608.36

(8) Other Distributions

\$ _____

(9) TOTAL Monetary Contributions To Date

\$ 9,659.00

(10) TOTAL Monetary Expenditures To Date

\$ 2,470.49

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Arlene Johnson

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X Arlene Johnson
Signature

(Type name) Bernard Parnese

Candidate Chairperson (only for PC and PTY)

X Bernard Parnese
Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name Bernard Parness (2) I.D. Number _____

(3) Cover Period 12 / 1 / 16 through 12 / 31 / 16 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---|-------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | | Amount |
| 12 / 20 / 16 | Kevin Rader 10750 Avenida Del Rio Delray Beach FL 33446 | ? | Politician | CHE | | | 500- |
| 1 | | | | | | | |
| 12 / 2 / 16 | Beker + Poliakoff 1 E Broward Blvd Ft. Lauderdale FL 33301 | BUS | LAW FIRM | CHE | | | 500- |
| 2 | | | | | | | |
| 1 / 1 | | | | | | | |
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CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name Bernard Parnell

(2) I.D. Number _____

(3) Cover Period 12/1/16 through 12/31/16

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------|--|--|----------------------------|-------------------|-------------------|
| 12/12/16 1 | Union Printing 2321 Pembroke Rd Hollywood Fl 33020 | Palm Cards | CHE | | 344 ⁵⁰ |
| 12/21/16 2 | TooJay's 1430 Hallandale Beach Blvd Hallandale Fl | Strategy Lunch | MON | | 62 ⁰⁵ |
| 12/23/16 3 | Galuppis 1103 N. Federal Hwy Pompano Beach FL 33062 | strategy lunch | MON | | 64 ⁹⁶ |
| 12/23/16 4 | Deenfield Beach Democratic Club 3094 Harwood F Deenfield Beach FL 33442 | Advertise- ment | CHE | | 50- |
| 12/28/ 5 | Moonlite Diner 6201 N. Andrews Ave Fort Lauderdale Fl 33309 | Campaign Lunch | MON | | 39 ⁸⁵ |
| 12/29/16 6 | Staples 3742 N. Federal Hwy Lighthouse Point FL 33064 | Postage Stamps | MON | | 47- |
| 1/1 | | | | | |
| 1/1 | | | | | |

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CITY OF DEERFIELD BEACH
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JAN 03 2017

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- Candidate Office Sought: Commissioner - Dist. #3
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 11 / 1 / 16 To 11 / 30 / 16 Report Type: M-11

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 1 , 858 .

Loans \$, , .

Total Monetary \$, 1 , 858 .

In-Kind \$, , .

(7) Expenditures This Report

Monetary Expenditures \$, , 355 . 64

Transfers to Office Account \$, , .

Total Monetary \$, , 355 . 64

(8) Other Distributions

\$, , .

(9) TOTAL Monetary Contributions To Date

\$, 8 , 659 .

(10) TOTAL Monetary Expenditures To Date

\$, 1 , 862 . 13

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Arlene Johnson
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X Arlene Johnson
Signature

(Type name) Bernard Parness
 Candidate Chairperson (only for PC and PTY)

X Bernard Parness
Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name Bernard Pansera (2) I.D. Number _____

(3) Cover Period 11/1/16 through 11/30/16 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) | (8) Contributor | | (9) Contribution | (10) In-kind | (11) Amendment | (12) Amount |
|---------------------------|--|--------------------|--------------------|---------------------|-----------------|-------------------|----------------|
| (6) Sequence Number | Street Address & City, State, Zip Code | Type | Occupation | Type | Description | | |
| 11/10/16 | MAMA'S Pizzeria 2249 W Hillstone Blvd Deerfield Beach FL 33442 | B | Restaurant | CHE | | | 25- |
| 1 | | | | | | | |
| 11/14/16 | URBANO'S Furniture 2708 W SR 7 Margate FL 33063 | B | Furniture | CHE | | | 50- |
| 2 | | | | | | | |
| 11/22/16 | Danielle Goodrich 941 Lyons Rd Apt 205 Cocanut Creek FL 33063 | I | Act Exec | CHE | | | 500- |
| 3 | | | | | | | |
| 11/22/16 | Gillis Investments P.O. Box 292037 Davie FL 33329 | B | Invest- ments | CHE | | | 500- |
| 4 | | | | | | | |
| 11/21/16 | Blackfin Properties - Investments 1700 NW 66th Ave Suite 102 Plantation FL 33313 | B | Invest- ments | CHE | | | 500- |
| 5 | | | | | | | |
| 11/15/16 | Phyllis + Melvin Wass 3081 Oakridge V Deerfield Beach FL 33442 | I | Retired | CHE | | | 25- |
| 6 | | | | | | | |
| 11/14/16 | Carol U Bellis P.O. Box 16223 Plantation FL 33318 | I | Admin- istrator | CHE | | | 250- |
| 7 | | | | | | | |

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name Bernard Farnes

(2) I.D. Number _____

(3) Cover Period 11/1/16 through 11/30/16

(4) Page _____ of _____

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|-------------------|
| (6) Sequence Number | | | | | |
| 11/4/16 / | Uscon Printing 2321 Pembroke Rd Hollywood FL 33020 | Carplast signs | CHÉ | | 265 ⁰⁰ |
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**CAMPAIGN TREASURER'S REPORT ITEMIZED
EXPENDITURES AND DISTRIBUTION**

(1) Name Bernard Pasnew (2) I.D. Number _____

(3) Cover Period 11/1/16 through 11/30/16 (4) Page 1 of 1

Expenditures (Use separate sheets for Expenditures and Distributions. Do not combine sequence numbers with Distributions.)

Distributions (Use separate sheets for Expenditures and Distributions. Do not combine sequence numbers with Expenditures.)

| (5) Date | (7) Full Name (L, Suffix, F, M) Full Street Address City, State, Zip Code | (8) Purpose (add office sought for candidate contributions) | (9) Expenditure Type | (10) Related Expenditures | (11) Amended | (12) Amount |
|------------------------------------|---|--|----------------------------|---------------------------------|-----------------|-----------------|
| 11/4/16 1 | Wynn Printing 2321 Pembroke Rd Hollywood FL 33020 | Canoplast Signs | CHE | | | 265- |
| 11/23/16 1 | Duffy's Sports Grill 9800 W Hillsboro Blvd Cocoa Creek FL 33073 | Strategy lunch | MON | | Add | 25.94 |
| 11/29/16 2 | PF Changs 1400 Glades Rd Boca Raton FL | Strategy lunch | MON | | Add | 64.70 |
| 1 1 | | | | | | |
| 1 1 | | | | | | |
| 1 1 | | | | | | |
| 1 1 | | | | | | |

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Bernard Parnese
Name

(2) 3074 Harwood F
Address (number and street)

Deerfield Beach FL 33442
City, State, Zip Code

CITY OF DEERFIELD BEACH
RECEIVED

NOV 2016

CITY CLERK OFFICE

Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

- Candidate Office Sought: Commissioner - District #3
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 10 / 1 / 16 To 10 / 31 / 16 Report Type: M-10

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____ , _____ , 425. -

Loans \$ _____ , _____ , _____

Total Monetary \$ _____ , _____ , _____

In-Kind \$ _____ , _____ , _____

(7) Expenditures This Report

Monetary Expenditures \$ _____ , _____ , 251. 54

Transfers to Office Account \$ _____ , _____ , _____

Total Monetary \$ _____ , _____ , _____

(8) Other Distributions

\$ _____ , _____ , _____

(9) TOTAL Monetary Contributions To Date

\$ _____ , 6 , 809. -

(10) TOTAL Monetary Expenditures To Date

\$ _____ , 1 , 506. 49

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Arlene Johnson

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X Arlene Johnson
Signature

(Type name) Bernard Parnese

Candidate Chairperson (only for PC and PTY)

X Bernard Parnese
Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name Bernard Parnese (2) I.D. Number _____

(3) Cover Period 10 / 1 / 16 through 10 / 31 / 16 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|---------------------|-----------------------------|--------------------------------|-------------------|-------------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | Amendment | Amount |
| 10 / 20 / 16 1 | Patricia L Dwykes 4106 Oxbow Dr Coconut Creek FL 33073-5116 | 1 | Computer Analyst | CHE | | | 300 ⁰⁰ |
| 10 / 20 / 16 2 | Bee Rosner Dunham B 4031 Deerfield Beach FL 33442 | 1 | Retired | CAS | | | 25 ⁰⁰ |
| 10 / 21 / 16 3 | Louis Granteed 11051 Mennoopolis Dr Hollywood FL 33026 - 4940 | 1 | Real Estate | CHE | | | 188 ⁰⁰ |
| 1 / 1 | | | | | | | |
| 1 / 1 | | | | | | | |
| 1 / 1 | | | | | | | |
| 1 / 1 | | | | | | | |

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name Bernard Parness

(2) I.D. Number _____

(3) Cover Period 10/1/16 through 10/31/16

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|-------------------|
| (6) Sequence Number | | | | | |
| 10/27/16 | Union Printing 2321 Pembroke Rd Hollywood FL 33020 | Endorsement Cards + Magnetic Signs | Mon | | 190 ⁸⁰ |
| 1 | | | | | |
| 10/21/16 | Toojay's 1430 E. Hallandale Beach Blvd Hallandale Beach FL 33009 | Campaign strategy lunch | Mon | | 60.74 |
| 2 | | | | | |
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CAMPAIGN TREASURER'S REPORT SUMMARY

OFFICE USE ONLY
CITY OF DEERFIELD BEACH
RECEIVED

OCT 12 2016

CITY CLERK OFFICE

(1) Bernard Parness
Name

(2) 3074 Harwood F
Address (number and street)

Deerfield Beach FL 33442
City, State, Zip Code

Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

- Candidate Office Sought: Commissioner - District # 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 9 1 1 1 16 To 9 1 30 1 16 Report Type: M-9

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____ , _____ , 350 . -

Loans \$ _____ , _____ , _____ . _____

Total Monetary \$ _____ , _____ , _____ . _____

In-Kind \$ _____ , _____ , _____ . _____

(7) Expenditures This Report

Monetary Expenditures \$ _____ , _____ , 25 . -

Transfers to Office Account \$ _____ , _____ , _____ . _____

Total Monetary \$ _____ , _____ , _____ . _____

(8) Other Distributions

\$ _____ , 1 , 254 . 95

(9) TOTAL Monetary Contributions To Date

\$ _____ , 6 , 384 . -

(10) TOTAL Monetary Expenditures To Date

\$ _____ , _____ , _____ . _____

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Arlene Johnson

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X Arlene Johnson
Signature

(Type name) Bernard Parness

Candidate Chairperson (only for PC and PTY)

X Bernard Parness
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Bernard Parnes (2) I.D. Number _____

(3) Cover Period 9/1/16 through 9/30/16 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---|----------------|-----------------------------|--------------------------------|-------------------|-------------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | | Amount |
| 9/1/16 1 | MPR - Fintra Inc 1300 W Federal Hwy Suite 110 Boca Raton FL 33432 | B | Insurance | CHE | | | 100 ⁰⁰ |
| 9/3/16 2 | Carol U. Bellis P.O. Box 16223 Plantation FL 33318 | 1 | Administrators | CHE | | | 250 ⁰⁰ |
| 1/1 | | | | | | | |
| 1/1 | | | | | | | |
| 1/1 | | | | | | | |
| 1/1 | | | | | | | |
| 1/1 | | | | | | | |

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name Bernard Tarness

(2) I.D. Number _____

(3) Cover Period 9 / 1 / 16 through 9 / 30 / 16

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|------------------------|
| (6) Sequence Number | | | | | |
| 9/12/16 | Bwd Co Sn Democratic Caucus 16100 Golf Club Rd #310 Weston FL 33326 | advertising | MOA | | \$ 25 ⁰⁰ |
| 1 | | | | | |
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CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Bernard Parness
Name

(2) 3074 Harwood F
Address (number and street)

Deerfield Beach FL 33442
City, State, Zip Code

CITY OF DEERFIELD BEACH
OFFICE RECEIVED

SEP 1 2016

CITY CLERK OFFICE

Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

- Candidate Office Sought: Commissioner - District #3
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 8 / 1 / 16 To 8 / 31 / 16 Report Type: M-8

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____ , _____ , 25 . -

Loans \$ _____ , _____ , _____ . _____

Total Monetary \$ _____ , _____ , 25 . -

In-Kind \$ _____ , _____ , _____ . _____

(7) Expenditures This Report

Monetary Expenditures \$ _____ , _____ , _____ . _____

Transfers to Office Account \$ _____ , _____ , _____ . _____

Total Monetary \$ _____ , _____ , _____ . _____

(8) Other Distributions

\$ _____ , _____ , _____ . _____

(9) TOTAL Monetary Contributions To Date

\$ _____ , 6 , 034 . -

(10) TOTAL Monetary Expenditures To Date

\$ _____ , 1 , 229 . 95

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Arlene Johnson

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X Arlene Johnson
Signature

(Type name) Bernard Parness

Candidate Chairperson (only for PC and PTY)

X Bernard Parness
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Bernard Parnese (2) I.D. Number _____

(3) Cover Period 8 / 1 / 16 through 8 / 31 / 16 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | | Amount |
| 7 / 1 / 16 | Deerfield Family Dental Inc 100 S Military Tr Deerfield Beach FL 33442 | B | Dental | CHE | | | \$25- |
| 1 | | | | | | | |
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CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Bernard Parnese
 Name
 (2) 3074 Harwood F
 Address (number and street)
Deerfield Beach FL 33442
 City, State, Zip Code

CITY OF DEERFIELD BEACH
OFFICE USE ONLY
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AUG 9 2016

CITY CLERK OFFICE

(3) ID Number: _____

Check here if address has changed

(4) Check appropriate box(es):
 Candidate Office Sought: Commissioner - District # 3
 Political Committee (PC)
 Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
 Party Executive Committee (PTY) Check here if PTY has disbanded
 Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 7/1/16 To 7/31/16 Report Type: M-7

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____
 Loans \$ _____
 Total Monetary \$ _____
 In-Kind \$ _____

(7) Expenditures This Report

Monetary Expenditures \$ _____, 12.72
 Transfers to Office Account \$ _____
 Total Monetary \$ _____, 12.72

(8) Other Distributions
 \$ _____

(9) TOTAL Monetary Contributions To Date
 \$ _____, 6,009.-

(10) TOTAL Monetary Expenditures To Date
 \$ _____, 1,229.95

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Arlene Johnson
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X Arlene Johnson
 Signature

(Type name) Bernard Parnese
 Candidate Chairperson (only for PC and PTY)

X Bernard Parnese
 Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name Bernard Tamesse

(2) I.D. Number _____

(3) Cover Period 7/1/16 through 7/31/16

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|--------------|--|--|----------------------------|-------------------|----------------|
| 7/19/16 / | Edco Awards Specialties 1216 E ATLANTIC Blvd Pompano Beach FL 33060 | Campaign Badge | MON | | 12.72 |
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CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Bernard Parness
Name

(2) 3074 Harwood F
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City, State, Zip Code

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JUL 5 2016

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(3) ID Number: CITY CLERK OFFICE

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- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 6 / 1 / 16 To 6 / 30 / 16 Report Type: M-6

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 125.00

Loans \$, ,

Total Monetary \$, , 125.00

In-Kind \$, ,

(7) Expenditures This Report

Monetary Expenditures \$, , 60.98

Transfers to Office Account \$, ,

Total Monetary \$, , 60.98

(8) Other Distributions

\$, ,

(9) TOTAL Monetary Contributions To Date

\$, , 125.00

(10) TOTAL Monetary Expenditures To Date

\$, , 217.23

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Arlene Johnson

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X Arlene Johnson
Signature

(Type name) Bernard Parness

Candidate Chairperson (only for PC and PTY)

X Bernard Parness
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Bernard Parness (2) I.D. Number _____

(3) Cover Period 6/1/16 through 6/30/16 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|-------------|--|---------------------------------------|---------|-----------------------------|--------------------------------|-------------------|-------------------|
| 6/13/16 | Fabianna Adam 36 Ventnor B Deerfield Beach FL 33442 | 1 | Retired | CHE | | | 125 ⁰⁰ |
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CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name Bernard Parness

(2) I.D. Number _____

(3) Cover Period 6/1/16 through 6/30/16

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 6/30/16 | Too Lays 1430E Hallandale Blvd Hallandale FL | Campaign mgr lunch | MON | | 60.98 |
| / / | | | | | |
| / / | | | | | |
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CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Bernard Parmess
Name

(2) 3074 Hazwood F
Address (number and street)

Deerfield Beach FL 33442
City, State, Zip Code

CITY OF DEERFIELD BEACH
OFFICE USE ONLY
RECEIVED

JUN / 2016

CITY CLERK OFFICE

Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

- Candidate Office Sought: Commissioner - District #3
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 5 / 1 / 16 To 5 / 31 / 16 Report Type: M-5

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____

Loans \$ _____

Total Monetary \$ _____

In-Kind \$ _____

(7) Expenditures This Report

Monetary Expenditures \$ _____, 185.50

Transfers to Office Account \$ _____

Total Monetary \$ _____, 185.50

(8) Other Distributions

\$ _____

(9) TOTAL Monetary Contributions To Date

\$ _____, 5,884.-

(10) TOTAL Monetary Expenditures To Date

\$ _____, 1,156.25

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Arlene Johnson

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

Arlene Johnson
Signature

(Type name) Bernard Parmess

Candidate Chairperson (only for PC and PTY)

Bernard Parmess
Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name Bernard Farness

(2) I.D. Number _____

(3) Cover Period 5/1/16 through 5/31/16

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 5/3/16 | Union Printing 2321 Pembroke Rd Hollywood FL 33020 | Thank you Cards | Mon | | 185.50 |
| 1 | | | | | |
| 1/1 | | | | | |
| 1/1 | | | | | |
| 1/1 | | | | | |
| 1/1 | | | | | |
| 1/1 | | | | | |
| 1/1 | | | | | |
| 1/1 | | | | | |
| 1/1 | | | | | |

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Bernard Parness
Name

(2) 3074 Harwood F
Address (number and street)

Deerfield Beach FL 33442
City, State, Zip Code

CITY OF DEERFIELD BEACH
OFFICE USE ONLY
RECEIVED

MAY 3 2016

CITY CLERK OFFICE

Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

- Candidate Office Sought: Commissioner - District #3
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 4 / 1 / 16 To 4 / 30 / 16 Report Type: M-4

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____ , _____ , 904.00

Loans \$ _____ , _____ , _____

Total Monetary \$ _____ , _____ , 904.00

In-Kind \$ _____ , _____ , _____

(7) Expenditures This Report

Monetary Expenditures \$ _____ , _____ , 175.82

Transfers to Office Account \$ _____ , _____ , _____

Total Monetary \$ _____ , _____ , 175.82

(8) Other Distributions

\$ _____ , _____ , _____

(9) TOTAL Monetary Contributions To Date

\$ _____ , 5 , 884.00

(10) TOTAL Monetary Expenditures To Date

\$ _____ , _____ , 175.82

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Arlene Johnson

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X Arlene Johnson
Signature

(Type name) Bernard Parness

Candidate Chairperson (only for PC and PTY)

X Bernard Parness
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Bernard Parness (2) I.D. Number _____

(3) Cover Period 4 / 1 / 16 through 4 / 30 / 16 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) | (8) Contributor | | (9) Contribution | (10) In-kind | (11) Amendment | (12) Amount |
|---------------------------|--|--------------------|----------------|---------------------|-----------------|-------------------|----------------------|
| (6) Sequence Number | Street Address & City, State, Zip Code | Type | Occupation | Type | Description | | |
| 3 / 23 / 16 | L. Ralph Rinkel PA P.O. Box 17413 Plantation FL 33318 | B | Real Estate | CHE | | | \$ 25 ⁰⁰ |
| 1 | | | | | | | |
| 3 / 28 / 16 | COBBLER Twelve Shoe Repair 816 SE 9th Ste B Deersfield Beach FL 33441 | B | Shoe repair | CHE | | | \$ 25 ⁰⁰ |
| 2 | | | | | | | |
| 1 / 7 / 16 | DOUMAN, Allison M, Laystrom, Voight Adair 1177 SE 3rd Ave Ft. Lauderdale FL 33316 | B | Investment | CHE | | | \$ 500 ⁰⁰ |
| 3 | | | | | | | |
| 4 / 5 / 16 | Fabienne Adam 36 Ventnor B Deersfield Beach FL 33442 | I | Retired | CHE | | | \$ 100 ⁰⁰ |
| 4 | | | | | | | |
| 3 / 21 / 16 | Gary M Farmer 6389 NW 72 Way Parkland FL 33067-1475 | I | ATTY | CHE | | | \$ 200 ⁰⁰ |
| 5 | | | | | | | |
| 4 / 11 / 16 | Marion Vale 45 Farnham B Deersfield Beach FL 33442 | I | Ret | CHE | | | \$ 54 ⁰⁰ |
| 6 | | | | | | | |
| 1 / 1 | | | | | | | |
| | | | | | | | |

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name Bernard Parness

(2) I.D. Number _____

(3) Cover Period 4/1/16 through 4/30/16

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|--------------------|
| (6) Sequence Number | | | | | |
| 4/5/16 | Lesters Diner 250 State Rd 84 Ft. Lauderdale FL 33315 | Organizational meeting | CAS | | \$86 ¹⁵ |
| 1 | | | | | |
| 4/12/16 | MAMA'S PIZZA 2245 W. Hillsboro Blvd Deerfield Beach FL 33442 | Political Strategy meeting | CAS | | \$42 ⁶⁷ |
| 2 | | | | | |
| 4/18/16 | U.S. Post Office 212 E. Hillsboro Blvd Deerfield Beach FL 33441 | Stamps | CAS | | \$47 ⁰⁰ |
| 3 | | | | | |
| 1/1 | | | | | |
| 1/1 | | | | | |
| 1/1 | | | | | |
| 1/1 | | | | | |
| 1/1 | | | | | |

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Bernard Parness
Name

(2) 3074 Harwood F
Address (number and street)

Deerfield Beach FL 33442
City, State, Zip Code

OFFICE USE ONLY
CITY OF DEERFIELD BEACH
RECEIVED

APR 4 2016

CITY CLERK OFFICE

Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

- Candidate Office Sought: Commissioner District #3
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 3 / 1 / 16 To 3 / 31 / 16 Report Type: M-3

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____, _____, 150.00

Loans \$ _____, _____, _____

Total Monetary \$ _____, _____, 150.00

In-Kind \$ _____, _____, _____

(7) Expenditures This Report

Monetary Expenditures \$ _____, _____, _____

Transfers to Office Account \$ _____, _____, _____

Total Monetary \$ _____, _____, _____

(8) Other Distributions

\$ _____, _____, _____

(9) TOTAL Monetary Contributions To Date

\$ _____, 4, 980.00

(10) TOTAL Monetary Expenditures To Date

\$ _____, _____, 794.93

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Arlene Johnson

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X Arlene Johnson
Signature

(Type name) Bernard Parness

Candidate Chairperson (only for PC and PTY)

X Bernard Parness
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Bernard Parness (2) I.D. Number _____

(3) Cover Period 3 / 1 / 16 through 3 / 31 / 16 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---|------------|-----------------------------|--------------------------------|-------------------|-------------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | Amendment | Amount |
| 2 / 5 / 16 1 | Donald L. Cleveland 11606 Creekside Dr Boynton Beach FL 33437 | 1 | Insurance | CHE | | | 100 ⁰⁰ |
| 3 / 10 / 16 2 | Meredith Siegel 11545 Stablewater Court Cincinnati OH 45249 | 1 | Housewife | CHE | | | 50 ⁰⁰ |
| 1 / 1 | | | | | | | |
| 1 / 1 | | | | | | | |
| 1 / 1 | | | | | | | |
| 1 / 1 | | | | | | | |
| 1 / 1 | | | | | | | |
| 1 / 1 | | | | | | | |

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Bernard Parness
Name

(2) 3074 Harwood F
Address (number and street)

Deerfield Beach FL 33442
City, State, Zip Code

CITY OF DEERFIELD BEACH
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MAR 1 2016

CITY CLERK OFFICE

Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

- Candidate Office Sought: Commissioner Dist 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 2 / 1 / 16 To 2 / 29 / 16 Report Type: M-2

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 1 , 200 . 00

Loans \$, , .

Total Monetary \$, 1 , 200 . 00

In-Kind \$, , .

(7) Expenditures This Report

Monetary Expenditures \$, , .

Transfers to Office Account \$, , .

Total Monetary \$, , .

(8) Other Distributions

\$, , .

(9) TOTAL Monetary Contributions To Date

\$, 4 , 030 . 00

(10) TOTAL Monetary Expenditures To Date

\$, , 794 . 93

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Arlene Johnson

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X Arlene Johnson
Signature

(Type name) Bernard Parness

Candidate Chairperson (only for PC and PTY)

X Bernard Parness
Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name Bernard Parness (2) I.D. Number _____

(3) Cover Period 2 / 1 / 16 through 2 / 29 / 16 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|---|---|-------------------|-----------------------------|--------------------------------|-------------------|-------------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | Amendment | Amount |
| 1 / 12 / 16 | Butters Realty & Management, LLC 6820 Lyons Techno 1094 Circle Suite 100 Coconut CREEK FL 33073 | B | Real Estate | CHE | | | 500 ⁰⁰ |
| 1 | | | | | | | |
| 1 / 17 / 16 | Patricia L. DUMAS 4106 Oxbow Dr Coconut CREEK FL 33073 | I | Computer Analyst | CHE | | | 200 ⁰⁰ |
| 2 | | | | | | | |
| 1 / 7 / 16 | Waste Management Inc of Florida 2700 NW 48th St. Pompano Beach FL 33073 | B | Refuse Collection | CHE | | | 500 ⁰⁰ |
| 3 | | | | | | | |
| 1 / 1 | | | | | | | |
| | | | | | | | |
| 1 / 1 | | | | | | | |
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| | | | | | | | |
| 1 / 1 | | | | | | | |
| | | | | | | | |

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Bernard Tarness
Name

(2) 3074 Harwood F
Address (number and street)

Deerfield Beach FL 33442
City, State, Zip Code

OFFICE USE ONLY

CITY OF DEERFIELD BEACH
RECEIVED

Check here if address has changed

(3) ID Number: _____
FEB 8 2016

(4) Check appropriate box(es):

- Candidate Office Sought: Commissioner Dist 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed
- CITY CLERK OFFICE**

(5) Report Identifiers

Cover Period: From 11/1/16 To 11/31/16 Report Type: M-1

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____, _____, 100.00

Loans \$ _____, _____, _____

Total Monetary \$ _____, _____, 100.00

In-Kind \$ _____, _____, _____

(7) Expenditures This Report

Monetary Expenditures \$ _____, _____, 135.04

Transfers to Office Account \$ _____, _____, _____

Total Monetary \$ _____, _____, 135.04

(8) Other Distributions

\$ _____, _____, _____

(9) TOTAL Monetary Contributions To Date

\$ _____, 3, 630.00

(10) TOTAL Monetary Expenditures To Date

\$ _____, _____, 794.93

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Arlene Johnson

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

Arlene Johnson
Signature

(Type name) Bernard Tarness

Candidate Chairperson (only for PC and PTY)

Bernard Tarness
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Bernard Panese (2) I.D. Number _____

(3) Cover Period 1/1/16 through 1/31/16 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) | (8) Contributor | | (9) Contribution | (10) In-kind | (11) Amendment | (12) Amount |
|---------------------------|---|--------------------|------------|---------------------|-----------------|-------------------|----------------|
| (6) Sequence Number | Street Address & City, State, Zip Code | Type | Occupation | Type | Description | | |
| 12/30/15 | Leigh Robertson Kearl + Associates 808 E. Las Olas Blvd #104 Ft. Lauderdale FL 33301 | B. | Engineer | CHE | | | 100.00 |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
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| / / | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Bernard Farness

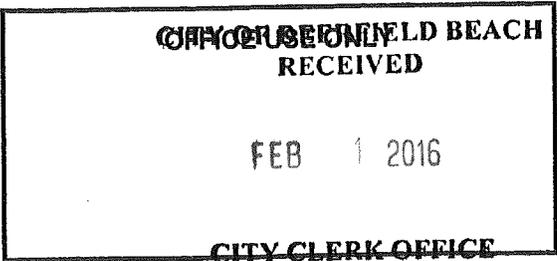
(2) I.D. Number _____

(3) Cover Period 1 / 1 / 16 through 1 / 31 / 16

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|-------------------|
| (6) Sequence Number | | | | | |
| 1/19/16 1 | B J's 5901 Hillsboro Blvd Parkland FL | Computer ink | CAS | | 135 ⁰⁴ |
| / / | | | | | |
| / / | | | | | |
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| / / | | | | | |
| / / | | | | | |

CAMPAIGN TREASURER'S REPORT SUMMARY



(1) Bernard Parness
Name

(2) 3074 Harwood F
Address (number and street)

Deerfield Beach FL 33442
City, State, Zip Code

Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

- Candidate Office Sought: Commissioner District 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 1 / 1 / 16 To 1 / 31 / 16 Report Type: M-1

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____ , _____ , 100.00

Loans \$ _____ , _____ , _____

Total Monetary \$ _____ , _____ , 100.00

In-Kind \$ _____ , _____ , _____

(7) Expenditures This Report

Monetary Expenditures \$ _____ , _____ , _____

Transfers to Office Account \$ _____ , _____ , _____

Total Monetary \$ _____ , _____ , _____

(8) Other Distributions

\$ _____ , _____ , _____

(9) TOTAL Monetary Contributions To Date

\$ _____ , _____ , 3,630.00

(10) TOTAL Monetary Expenditures To Date

\$ _____ , _____ , 659.89

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Arlene Johnson

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X Arlene Johnson
Signature

(Type name) Bernard Parness

Candidate Chairperson (only for PC and PTY)

X Bernard Parness
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Bernard Parness (2) I.D. Number _____

(3) Cover Period 1 / 1 / 16 through 1 / 31 / 16 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|---|---|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | Street Address & City, State, Zip Code | Type | Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| 12 / 30 / 15 | Leigh Robertson Kern Associates 808 E. LAS OLAS Blvd # 104 Ft. Lauderdale FL 33301 | B | Engineer | CHE | | | \$100.00 |
| 1 / 1 | | | | | | | |
| 1 / 1 | | | | | | | |
| 1 / 1 | | | | | | | |
| 1 / 1 | | | | | | | |
| 1 / 1 | | | | | | | |
| 1 / 1 | | | | | | | |
| 1 / 1 | | | | | | | |
| 1 / 1 | | | | | | | |

CAMPAIGN TREASURER'S REPORT SUMMARY

1) Bernard Parness
 Name
 2) 3074 Harwood F
 Address (number and street)
Deerfield Beach FL 33442
 City, State, Zip Code

OFFICE USE ONLY
 CITY OF DEERFIELD BEACH
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JAN 4 2016

Check here if address has changed

(3) ID Number: _____ CITY CLERK OFFICE

(4) Check appropriate box(es):

- Candidate Office Sought: Commissioner Dist 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 12/1/15 To 12/31/15 Report Type: M-12

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____

Loans \$ _____

Total Monetary \$ _____

In-Kind \$ _____

(7) Expenditures This Report

Monetary Expenditures \$ _____ 24.12

Transfers to Office Account \$ _____

Total Monetary \$ _____ 24.12

(8) Other Distributions

\$ _____

(9) TOTAL Monetary Contributions To Date

\$ _____ 3,530.-

(10) TOTAL Monetary Expenditures To Date

\$ _____ 659.89

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Arlene Johnson
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X Arlene Johnson
 Signature

(Type name) Bernard Parness
 Candidate Chairperson (only for PC and PTY)

X Bernard Parness
 Signature

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Bernard Parness

Name

(2) 3074 Harwood F

Address (number and street)

Deerfield Beach FL 33442

City, State, Zip Code

**OFFICE USE ONLY
CITY OF DEERFIELD BEACH
RECEIVED**

DEC 11 2015

CITY CLERK OFFICE

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: _____

(4) Check appropriate box(es):

Candidate (office sought): Commissioner District 3

Political Committee

CHECK IF PC HAS DISBANDED

Committee of Continuous Existence

CHECK IF CCE HAS DISBANDED

Party Executive Committee

Electioneering Communication

CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

(5) REPORT IDENTIFIERS

Cover Period: From 11 / 1 / 15 To 11 / 30 / 15 Report Type M 11

Original Amendment Special Election Report Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ 1,000.00

Loans \$ _____

Total Monetary \$ 1,000.00

In-Kind \$ _____

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ 0

Transfers to Office Account \$ _____

Total Monetary \$ 0

(8) Other Distributions \$ _____

(9) TOTAL Monetary Contributions To Date

\$ 3,530.00

(10) TOTAL Monetary Expenditures To Date

\$ 635.77

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Arlene Johnson

(Type name) Bernard Parness

Individual (only for electioneering commun.) Treasurer Deputy Treasurer

Candidate Chairperson (only for PC, PTY & electioneering commun. organization)

Arlene Johnson

Bernard Parness

Signature

Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name Bernard Parneer

(2) I.D. Number _____

(3) Cover Period 11/1/15 through 11/30/15 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------|--|---|------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 11/16/15 1 | Greenspoon Marder 100 W. Cypress Creek Rd Suite 700 FT Lauderdale FL 33309 | B | Law Firm | CHE | | | \$500.00 |
| 11/16/15 2 | Equity Land Title 250 S. Australian Ave - Suite 702 West Palm Beach Florida 33401 | B | Title Company | CHE | | | \$500.00 |
| 1/1 | | | | | | | |
| 1/1 | | | | | | | |
| 1/1 | | | | | | | |
| 1/1 | | | | | | | |
| 1/1 | | | | | | | |
| 1/1 | | | | | | | |

CAMPAIGN TREASURER'S REPORT SUMMARY
CITY OF DEERFIELD BEACH

RECEIVED
OFFICE USE ONLY

NOV 3 2015

CITY CLERK OFFICE

(1) Bernard Parness
Name
(2) 3074 Harwood F
Address (number and street)
Deerfield Beach FL 33442
City, State, Zip Code

Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

- Candidate Office Sought: Commissioner Dist 3
 Political Committee (PC)
 Electioneering Communications Org. (ECO)
 Party Executive Committee (PTY)
 Independent Expenditure (IE) (also covers an individual making electioneering communications)
 Check here if PC or ECO has disbanded
 Check here if PTY has disbanded
 Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 10 / 1 / 15 To 10 / 31 / 15 Report Type: MID
 Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____
 Loans \$ _____
 Total Monetary \$ _____
 In-Kind \$ _____

(7) Expenditures This Report

Monetary Expenditures \$ _____ 91.40
 Transfers to Office Account \$ _____
 Total Monetary \$ _____ 91.40

(8) Other Distributions
 \$ _____ 1

(9) TOTAL Monetary Contributions To Date
 \$ _____ 2,530.00

(10) TOTAL Monetary Expenditures To Date
 \$ _____ 635.77

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Arlene Johnson
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

(Type name) Bernard Parness
 Candidate Chairperson (only for PC and PTY)

X Arlene Johnson
Signature

X Bernard Parness
Signature

**CAMPAIGN TREASURER'S REPORT ITEMIZED
EXPENDITURES AND DISTRIBUTION**

(1) Name Bernard Parnese (2) I.D. Number _____

(3) Cover Period 10 / 1 / 15 through 10 / 31 / 15 (4) Page 1 of 1

Expenditures (Use separate sheets for Expenditures and Distributions. Do not combine sequence numbers with Distributions.)

Distributions (Use separate sheets for Expenditures and Distributions. Do not combine sequence numbers with Expenditures.)

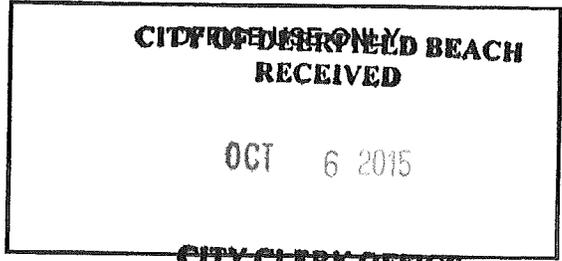
| (5) Date | (7) Full Name (L, Suffix, F, M) Full Street Address City, State, Zip Code | (8) Purpose (add office sought for candidate contributions) | (9) Expenditure Type | (10) Related Expenditures | (11) Amended | (12) Amount |
|---------------|---|--|----------------------------|---------------------------------|-----------------|----------------|
| 10/12/15 1 | IMAGE PLUS GRAPHICS INC 1440 NE 131ST ST N. MIAMI FL 33161 | ENDORSEMENT CARDS | MON | | | 91.40 |
| / / | | | | | | |
| / / | | | | | | |
| / / | | | | | | |
| / / | | | | | | |
| / / | | | | | | |
| / / | | | | | | |

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Bernard Parness
Name

(2) 3074 Harwood F
Address (number and street)

Deerfield Beach FL 33442
City, State, Zip Code



Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

- Candidate Office Sought: Commissioner Dist 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 9 / 1 / 15 To 9 / 30 / 15 Report Type: M9

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____

Loans \$ _____

Total Monetary \$ _____

In-Kind \$ _____

(7) Expenditures This Report

Monetary Expenditures \$ _____, 518.90

Transfers to Office Account \$ _____

Total Monetary \$ _____, 518.90

(8) Other Distributions

\$ _____

(9) TOTAL Monetary Contributions To Date

\$ _____, 2,530.00

(10) TOTAL Monetary Expenditures To Date

\$ _____, 544.37

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) ARLENE Johnson

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X Arlene Johnson
Signature

(Type name) Bernard Parness

Candidate Chairperson (only for PC and PTY)

X Bernard Parness
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Bernard Parness

(2) I.D. Number _____

(3) Cover Period 9/1/15 through 9/30/15

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|-------------------|
| (6) Sequence Number | | | | | |
| 9/17/15 1 | Union Printing 2321 Pembroke Road Hollywood FL 33020 | Business Cards | non | | 68.90 |
| 9/22/15 2 | TLE Analytics LLC 408 NE 6th St #340 Ft. Lauderdale FL 33304 | CV Walk List | non | | 450 ⁰⁰ |
| 1/1 | | | | | |
| 1/1 | | | | | |
| 1/1 | | | | | |
| 1/1 | | | | | |
| 1/1 | | | | | |
| 1/1 | | | | | |

WAIVER OF REPORT

(Section 106.07(7), F.S.)

CITY OF DEERFIELD BEACH
RECEIVED

(PLEASE TYPE)

SEP 8 2015

OFFICE USE ONLY

Bernard Parnes
Name

Commissioner - Dist 3
CITY CLERK OFFICE Office Sought

3074 Harwood F
Address

Deerfield Beach
City

FL
State

33442
Zip Code

Candidate

Political Committee

Electioneering Communications Organization

Party Executive Committee

Check here if address has changed since last report.

Check here if PC or ECO has DISBANDED and will no longer file reports.

TYPE OF REPORT (Check Appropriate Box and Complete Applicable Line beneath Box)

MONTHLY REPORT

PRIMARY ELECTION

GENERAL ELECTION

OTHER REPORT TYPE

Indicate report #
M 8

Indicate report #
P _____

Indicate report #
G _____

Indicate report type and #
as applicable:

TERMINATION REPORT SPECIAL ELECTION

NOTIFICATION OF NO ACTIVITY IN CAMPAIGN ACCOUNT FOR THE REPORTING PERIOD OF

August 1, 2015 THROUGH August 31, 2015

X Bernard Parnes
Signature

9/1/15
Date

X Carlene Johnson
Signature

9/1/15
Date

REQUIRED SIGNATURES FOR:

Candidates:

Candidate and Campaign Treasurer or Deputy Treasurer (s. 106.07(5), F.S.)

Political Committees:

Chairman and Campaign Treasurer or Deputy Treasurer (s. 106.07(5), F.S.)

Electioneering Communications Organizations:

Treasurer (s. 106.0703(4)(c), F.S.)

Party Executive Committees:

Treasurer and Chairman (s. 106.29(2), F.S.)

In any reporting period when there has been no activity in the account (no funds expended or received) the filing of the required report is waived. However, the filing officer must be notified in writing on the prescribed reporting date that no report is being filed.

WAIVER OF REPORT

(Section 106.07(7), F.S.)

(PLEASE TYPE)

OFFICE USE ONLY

Bernard Parness

Name

City Commissioner Dist 3

Office Sought

3074 Harwood F

Address

Deerfield Beach FL 33442

City

State

Zip Code



Candidate



Political Committee



Electioneering Communications Organization



Party Executive Committee



Check here if address has changed since last report.



Check here if PC or ECO has DISBANDED and will no longer file reports.

TYPE OF REPORT (Check Appropriate Box and Complete Applicable Line beneath Box)



MONTHLY REPORT



PRIMARY ELECTION



GENERAL ELECTION



OTHER REPORT TYPE

Indicate report #

M 7

Indicate report #

P _____

Indicate report #

G _____

Indicate report type and # as applicable:

TERMINATION REPORT

SPECIAL ELECTION

NOTIFICATION OF NO ACTIVITY IN CAMPAIGN ACCOUNT FOR THE REPORTING PERIOD OF

July 1, 2015 THROUGH July 31, 2015

X

Bernard Parness

Signature

Aug 4 2015

Date

X

Arline Johnson

Signature

Aug 4 2015

Date

REQUIRED SIGNATURES FOR:

Candidates:

Candidate and Campaign Treasurer or Deputy Treasurer (s. 106.07(5), F.S.)

Political Committees:

Chairman and Campaign Treasurer or Deputy Treasurer (s. 106.07(5), F.S.)

Electioneering Communications Organizations:

Treasurer (s. 106.0703(4)(c), F.S.)

Party Executive Committees:

Treasurer and Chairman (s. 106.29(2), F.S.)

In any reporting period when there has been no activity in the account (no funds expended or received) the filing of the required report is waived. However, the filing officer must be notified in writing on the prescribed reporting date that no report is being filed.

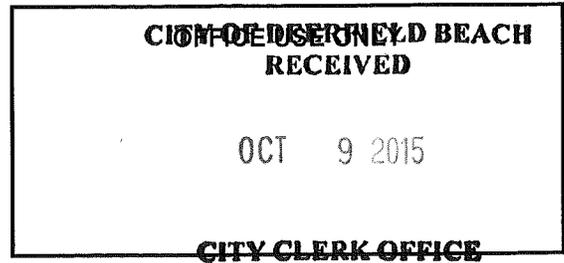
CITY OF DEERFIELD BEACH
RECEIVED

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Bernard Parness
Name

(2) 3074 Harwood F
Address (number and street)

Deerfield Beach FL 33442
City, State, Zip Code



Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

- Candidate Office Sought: Commissioner District 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 6/1/15 To 6/30/15 Report Type: M-C

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 1 , 230 . 00

Loans \$, , .

Total Monetary \$, 1 , 230 . 00

In-Kind \$, , .

(7) Expenditures This Report

Monetary Expenditures \$, , .

Transfers to Office Account \$, , .

Total Monetary \$, , .

(8) Other Distributions

\$, , .

(9) TOTAL Monetary Contributions To Date

\$, 2 , 530 . 00

(10) TOTAL Monetary Expenditures To Date

\$, , 25 . 47

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Arlene Johnson

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X Arlene Johnson
Signature

(Type name) Bernard Parness

Candidate Chairperson (only for PC and PTY)

X Bernard Parness
Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name Bernard Parness (2) I.D. Number _____

(3) Cover Period 6 1 1 1 15 through 6 1 30 1 15 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|-------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|---------------------|
| 5 128 115 | Mark Bogen 7650 NW 47 th Dr Coral Springs FL 33067 | 1 | ATTORNEY | CHE | | | 1,080 ⁰⁰ |
| 6 1 7 115 | Mama's Pie + Pasta Inc 2249 W. Hillsboro Blvd Deerfield Beach FL 33442 | B | Restaurant | CHE | | | 50 ⁰⁰ |
| 6 1 10 115 | JERRI THOMPSON 6270 NW 105 th Way Parkland FL 33076 | 1 | Housewife | CHE | | | 150 ⁰⁰ |
| 6 1 16 115 | Sajan Kurian 5883 NW 48 th Ave COCONUT CREEK FL 33073 | 1 | | CAS | | | 30 ⁰⁰ |
| 1 1 | | | | | | | |
| 1 1 | | | | | | | |
| 1 1 | | | | | | | |

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name Bernard Parness

(2) I.D. Number _____

(3) Cover Period 6/1/15 through 6/30/15

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|-------------|--|--|----------------------------|-------------------|----------------|
| 6/8/15 | Wells Fargo 1950 W Hillsboro Blvd Deerfield Beach FL 33442 | Bank fee | MON | DEL | 3.00 |
| 1 | | | | | |
| 6/19/15 | Wells Fargo 1950 W Hillsboro Blvd Deerfield Beach FL 33442 | Checks | MON | DEL | 34.23 |
| 2 | | | | | |
| 1/1 | | | | | |
| 1/1 | | | | | |
| 1/1 | | | | | |
| 1/1 | | | | | |
| 1/1 | | | | | |
| 1/1 | | | | | |
| 1/1 | | | | | |

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Bernard Parness
 Name
 (2) 3074 Harwood F
 Address (number and street)
Deerfield Beach FL 33442
 City, State, Zip Code

OFFICE USE ONLY
 CITY OF DEERFIELD BEACH
 RECEIVED

JUL 7 2015

Check here if address has changed

(3) ID Number: CITY CLERK OFFICE

(4) Check appropriate box(es):

- Candidate Office Sought: Commissioner Dist 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 6/1/15 To 6/30/15 Report Type: M6

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ 1,230.00

Loans \$ _____

Total Monetary \$ 1,230.00

In-Kind \$ _____

(7) Expenditures This Report

Monetary Expenditures \$ 37.23

Transfers to Office Account \$ _____

Total Monetary \$ 37.23

(8) Other Distributions

\$ _____

(9) TOTAL Monetary Contributions To Date

\$ 2,530.00

(10) TOTAL Monetary Expenditures To Date

\$ 62.70

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Arlene Johnson

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

Arlene Johnson
 Signature

(Type name) BERNARD PARNESS

Candidate Chairperson (only for PC and PTY)

Bernard Parness
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Bernard Parness (2) I.D. Number _____

(3) Cover Period 6/1/15 through 6/30/15 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---|------------|-----------------------------|--------------------------------|-------------------|---------------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | | Amount |
| 5/28/15 | Mark Bogen 7650 NW 47 th Dr Coral Springs FL 33067 | I | ATTORNEY | CHE | | | 1,580 ⁰⁰ |
| 1 | | | | | | | |
| 6/7/15 | Mama's Pie + Pasta Inc 2249 W. Hillsboro Blvd Deerfield Beach FL 33442 | B | Restaurant | CHE | | | 50 ⁰⁰ |
| 2 | | | | | | | |
| 6/10/15 | Jerrri Thompson 6270 NW 105 th Way Parkland FL 33076 | I | Housewife | CHE | | | 150 ⁰⁰ |
| 3 | | | | | | | |
| 6/16/15 | Sajan Kurian 5883 NW 48 th Ave COCONUT CREEK FL 33073 | I | | CAS | | | 30 ⁰⁰ |
| 4 | | | | | | | |
| 1/1 | | | | | | | |
| 1/1 | | | | | | | |
| 1/1 | | | | | | | |

**CAMPAIGN TREASURER'S REPORT ITEMIZED
EXPENDITURES AND DISTRIBUTION**

(1) Name Bernard Parness (2) I.D. Number _____

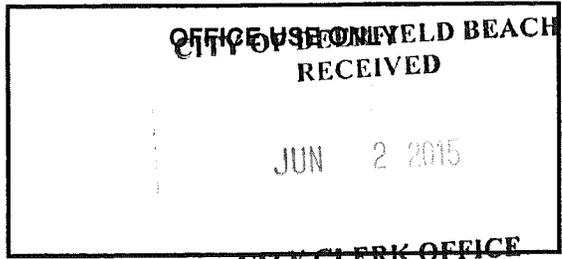
(3) Cover Period 6/1/15 through 6/30/15 (4) Page 1 of 1

Expenditures (Use separate sheets for Expenditures and Distributions. Do not combine sequence numbers with Distributions.)

Distributions (Use separate sheets for Expenditures and Distributions. Do not combine sequence numbers with Expenditures.)

| (5) Date | (7) Full Name (L, Suffix, F, M) Full Street Address City, State, Zip Code | (8) Purpose (add office sought for candidate contributions) | (9) Expenditure Type | (10) Related Expenditures | (11) Amended | (12) Amount |
|-------------------|---|--|----------------------------|---------------------------------|-----------------|-------------------|
| (6) Seq Num | | | | | | |
| 6/8/15 1 | Wells Fargo 1950 W Hillsboro Blvd Deerfield Beach FL 33442 | Bank Fee | MON | | | \$3 ⁰⁰ |
| 6/19/15 2 | Wells Fargo 1950 W Hillsboro Blvd Deerfield Beach FL 33442 | Campaign check order | MON | | | 34 ²³ |
| 1/1 | | | | | | |
| 1/1 | | | | | | |
| 1/1 | | | | | | |
| 1/1 | | | | | | |
| 1/1 | | | | | | |

CAMPAIGN TREASURER'S REPORT SUMMARY



(1) Bernard Parness
Name

(2) 3074 Harwood F
Address (number and street)

Deerfield Beach FL 33442
City, State, Zip Code

Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

- Candidate Office Sought: Commissioner - Dist #3
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 5 / 1 / 15 To 5 / 31 / 15 Report Type: MS

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____, _____, 550.00

Loans \$ _____, _____, _____

Total Monetary \$ _____, _____, 550.00

In-Kind \$ _____, _____, _____

(7) Expenditures This Report

Monetary Expenditures \$ _____, _____, 25.47

Transfers to Office Account \$ _____, _____, _____

Total Monetary \$ _____, _____, 25.47

(8) Other Distributions

\$ _____, _____, _____

(9) TOTAL Monetary Contributions To Date

\$ _____, 1,300.00

(10) TOTAL Monetary Expenditures To Date

\$ _____, _____, 25.47

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Arlene Johnson

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X Arlene Johnson
Signature

(Type name) Bernard Parness

Candidate Chairperson (only for PC and PTY)

X Bernard Parness
Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name Bernard Parness (2) I.D. Number _____

(3) Cover Period 5/1/15 through 5/31/15 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|--------------------|-------------|-----------------------------|--------------------------------|-------------------|-------------------|
| (6) Sequence Number | | Type | Occupation | | | | |
| 5/3/15 | Barbara Miller 442 Poinciana Dr Hallandale FL 33009 | 1 | Consultant | CHE | | | 250 ⁰⁰ |
| 1 | | | | | | | |
| 5/11/15 | ARLENÉ Johnson 15 Columbia Ct Deerfield Beach FL 33442 | 1 | Retired | CHE | | | 100 ⁰⁰ |
| 2 | | | | | | | |
| 5/11/15 | Donald L. Cleveland 11606 Creekside Dr Boynton Beach FL 33437 | 1 | BROKER | CHE | | | 100 ⁰⁰ |
| 3 | | | | | | | |
| 5/12/15 | Peter O. Vitale 4180 NW 96th Ave Coral Springs FL 33065 | 1 | GOLF PRO | CHE | | | 100 ⁰⁰ |
| 4 | | | | | | | |
| 1 | | | | | | | |
| 1 | | | | | | | |
| 1 | | | | | | | |
| 1 | | | | | | | |

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name Bernard PARNESS

(2) I.D. Number _____

(3) Cover Period 5/1/15 through 5/31/15

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 5/11/15 | EDCO AWARDS + Specialties 1215 E ATLANTIC Blvd Pompano Beach FL 33060 | Campaign badge | MON | | \$12.72 |
| 1 | | | | | |
| 5/27/15 | Supervisor of Elections 115 S ANDREWS Ave Ft Lauderdale FL 33301 | C D | MON | | \$12.75 |
| 2 | | | | | |
| 1/1 | | | | | |
| | | | | | |
| 1/1 | | | | | |
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| 1/1 | | | | | |
| | | | | | |
| 1/1 | | | | | |
| | | | | | |
| 1/1 | | | | | |
| | | | | | |

CAMPAIGN TREASURER'S REPORT SUMMARY

CITY OF DEERFIELD BEACH

(1) Bernard Parness
Name

(2) 3074 Harwood F
Address (number and street)

Deerfield Beach FL 33442
City, State, Zip Code

RECEIVED

OFFICE USE ONLY

MAY 6 2015

CITY CLERK OFFICE

Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

- Candidate Office Sought: Commissioner - Dist #3
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 4 / 1 / 15 To 4 / 30 / 15 Report Type: M4

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____

Loans \$ _____ 750.00

Total Monetary \$ _____

In-Kind \$ _____

(7) Expenditures This Report

Monetary Expenditures \$ _____ 0.

Transfers to Office Account \$ _____

Total Monetary \$ _____ 0.

(8) Other Distributions

\$ _____ 0.

(9) TOTAL Monetary Contributions To Date

\$ _____ 750.00

(10) TOTAL Monetary Expenditures To Date

\$ _____ 0.

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Arlene Johnson

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X Arlene Johnson
Signature

(Type name) Bernard Parness

Candidate Chairperson (only for PC and PTY)

X Bernard Parness
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name BERNARD PARNESS (2) I.D. Number _____

(3) Cover Period 4 1 1 15 through 4 1 30 1 15 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---|--|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | | | |
| 4/30/15 | Parness, Bernard 3074 Harwood F Deerfield Beach FL 33442 | | | LOA | | | \$750.00 |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
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